

Congregation for the Doctrine of the Faith, and the **Cardinal Antonio Bacci**, addressed a letter to Pope Paul VI. With respect, they exposed to him how, given the new elements introduced in the rite, the new *Ordo Mass* "departs dramatically, overall and in the detail, from the Catholic theology of the Holy Mass, as it was defined by the Council of Trent in its XXII session, which, by permanently fixing the "canons" of the rite, erected an insurmountable barrier against any heresy which could undermine the integrity of the Mystery."

Cardinals Ottaviani and Bacci continued by explaining how, under the guise of "pastoral reasons", the reformed liturgy causes a break with Catholic doctrine. The novelties override the eternal realities to the dismay of the faithful. When the law proves harmful, it is their duty "to ask the legislator, with filial trust, for its repeal."

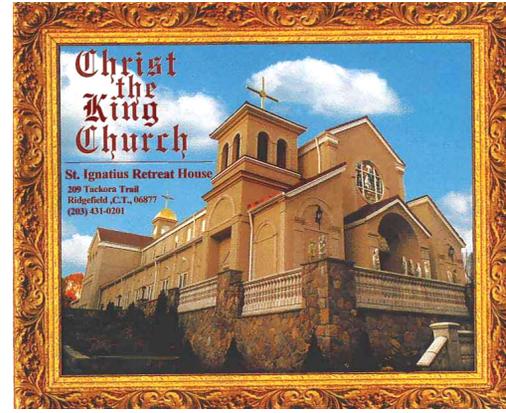
Following them, Mgr Marcel Lefebvre (1905-1991) denounced the liberal ecumenical spirit which had presided over the development of the new rite, under the leadership of Mgr Annibale Bugnini and with the help of Protestant pastors. In a letter to Cardinal Franjo Seper, then prefect of the Congregation for the Doctrine of the Faith, the founder of Ecône showed how "the new Mass is a very significant devaluation of the sacred mystery." On the one hand "the expression of the Catholic faith in the divine realities of this mystery" has lost its sublime character. Second, and more important, "many deletions and new attitudes eventually cause doubt in the minds of the faithful and lead them to adopt a Protestant mentality, without realizing it."

Faced with what he called "a Catholic-Protestant synthesis," Mgr Lefebvre asked his Roman interlocutors: "How the Holy See could initiate such a reform regardless of the acts of the Magisterium, and taking up as its own the errors of the Protestants, the Jansenists, and the council of Pistoia?" Choosing the safest route, he concluded: "We want to keep the Catholic faith by the Catholic Mass, not by an ecumenical Mass, even if valid and not a heretical, but *favens haeresim*" [favoring heresy].

Such is the serious and profound reason for our unwavering – and irreversible - commitment to the Roman Mass of all times, "which cannot be abolished and not be subject to censorship according to the infallible judgment of St. Pius V".

Sources : Read the entire article on FSSPX.news / La Porte Latine du 5 septembre 2017

Christ the King Church



Society of St. Pius X

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The Liturgical Reform:

What Pope Frances says of it and the reasons for the irreversible attachment of the SSPX to the traditional Mass.

Thursday August 24 2017, in an audience to the members of the Liturgical Action Center, Pope Francis resolutely denied any rupture with the traditional rite, even affirming, following John Paul II, that the new mass is in line with "respect of the sound tradition and legitimate progress..." What is wrong he said are the abuses, but the new rite itself cannot be questioned. As proof he adds: "We can say with confidence and with magisterial authority that the liturgical reform is irreversible"

The reasons for our irreversible attachment to the traditional Mass.

The Society of St Pius X continues for its part denounced as bad this rite that has been manufactured in an ecumenical purpose and according to a truncated definition of the nature of the Mass. The *Novus Ordo Mass* of Paul VI vehicles a "new way of praying" that breaks with the Catholic liturgy; which until now was protecting the faith of believers and directed their prayer to the only redeeming sacrifice, concentrating all the sacred action on the reality of the Eucharistic sacrifice, in accordance with Catholic doctrine.

On 25 September 1969, the **Cardinal Alfredo Ottaviani**, prefect of the

ANNOUNCEMENTS

- *Sanctuary Lamps: Church – Linda and Paul Manzo †
Chapel – Lospalluto family*

- *A very sincere thank you to all who participated one way or another to the success of the Auriesville Pilgrimage.*

- **Sept. 17** – *Holy Name Society meeting after 9 am mass. Christ the King’s Chapter of the Holy Name Society is welcoming new members and is open to all men of the parish. The obligations are few and some are already of precept anyway. Briefly, these obligations are: To keep holy the Name of God; To avoid blasphemy, perjury, profane and indecent language; To sanctify Sunday; To attend regularly the meetings and devotional exercises of the Holy Name Society including receiving Communion as a group on the second Sunday of the month. During the year guest speakers are invited at the meetings. So join us in revering God’s Holy Name, as required by the Third Commandment, and benefit from the many prayers of fellow members and the many indulgences granted to members as well as the many activities. Those wishing to join should express their interest to one of the officers or members or the Fathers.*

- **Ember Days** -- *Wed., Sept. 22 and Sat., Sept. 23 are traditional days of fast and partial abstinence. Frl., Sept 22 is a traditional day of fast and abstinence.*

- **Next Sunday, Sept. 24**, *the second collection is for the Priests’ Training Program. This annual collection allows us to help priests who come to us from the Novus Ordo. They need training in Catholic Doctrine and in the Traditional Mass. The collection also funds the continued instruction of SSPX priests at the various priests’ meetings throughout the year. (Young priests’ meeting, district meeting, priors’ meeting) Please be generous.*

- **Sept. 24** – *Altar & Rosary Society meeting and exchange of statues after the 9 am mass.*

- *Registrations for First Communion catechism classes for non-academy students are being accepted. Classes will begin Sunday October 1st after 9:00 am Mass. These classes are not optional.*

- *The latest issue of The Angelus is on the Papacy and Sedevacantism. Order from the bookstore.*

MASS SCHEDULE

Sunday, September 17 – September 24, 2017

<u>Sunday, Sept. 17</u>	15 th SUNDAY AFTER PENTECOST
7:00 AM	Low Mass
9:00 AM	High Mass
<u>Monday, Sept. 18</u>	St. Joseph Cupertino, <i>Confessor</i>
7:15 AM	Low Mass
11:15 AM	Low Mass
<u>Tuesday, Sept. 19</u>	St. Januarius & Companions, <i>Martyrs</i>
7:15 AM	Low Mass
11:15 AM	Low Mass
<u>Wednesday, Sept. 20</u>	Ember Wednesday
7:15 AM	Low Mass
11:15 AM	Low Mass
6:20 PM	Low Mass
<u>Thursday, Sept. 21</u>	St. Matthew, <i>Apostle</i>
7:15 AM	Low Mass
11:15 AM	Low Mass
6:00 PM	Rosary and Benediction
<u>Friday, Sept. 22</u>	Ember Friday
7:15 AM	Low Mass
11:15 AM	Low Mass
<u>Saturday, Sept. 23</u>	Ember Saturday
7:15 AM	Low Mass
<u>Sunday, Sept. 24</u>	16 th SUNDAY AFTER PENTECOST
7:00 AM	Low Mass
9:00 AM	High Mass