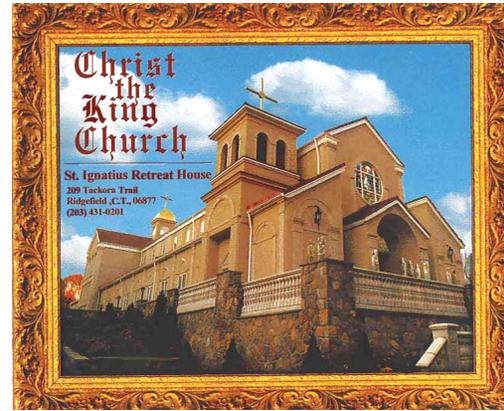


therefore a threefold cause for the institution of this festival: The grandeur of the divine mystery itself, the shaming of those unbelievers who deny the truth of this mystery, and the revelation made to some pious persons. This revelation was made to a pious nun at Liege, named Juliana, and to her pious friends Eve and Isabella.

Juliana had frequently, when praying, a vision in which she saw the bright moon, with one part of it somewhat dark; and at her request God gave her to understand it to mean, that one of the grandest festivals was yet missing in the Church: the festival of the most blessed Sacrament of the Altar. In 1246, she related this vision to Robert, Bishop of Liege, who after having investigated the matter with the aid of several men of learning and devotion, among whom was Jacob Pantaleon, Archdeacon of Liege, afterwards Pope Urban IV., made arrangements to introduce this festival in his diocese; but death prevented him from doing so. After the bishop's death the Cardinal Legate Hugh undertook to carry out his directions, and actually celebrated the festival for the first time in the year 1247, in the Church of St. Martin at Liege. Several bishops followed this example, and the festival was observed in several dioceses, before Pope Urban IV. finally in 1264 ordered its celebration by the whole Church. This order was confirmed by Clement V. at the Council of Vienna in 1311, and the Thursday after the octave of Pentecost appointed for its celebration.

In 1317, Pope John XXII. added the solemn procession for a public profession of our holy faith that Christ is really, truly, and essentially present in this blessed Sacrament; for a public deprecation of all injuries, irreverence, and offences, which have been and are committed by impious men against Christ in this blessed Sacrament; for the solemn veneration and adoration due to the Son of God in this Sacrament; in thanksgiving for its institution, and for all the graces and advantages received from it; and finally, to draw down the divine blessing upon the people and the country.

## *Christ the King Church*



*Society of St. Pius X*

### *Parish Bulletin*

*209 Tackora Trail  
Ridgefield, CT 06877  
telephone: 203-431-0201  
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*Prior: Fr. Jean Violette*

*June 16, 2019*

### Instructions for Corpus Christi by Leonard Goffine, 1871

This Thursday the Catholic Church celebrates the commemoration of the institution of the most blessed Sacrament of the Altar, or the festival of the Body of our Lord; therefore the Latin name corpus Christi: "body of Christ."

The head of the Church, Pope Urban IV., who, in the decree concerning it, gives the following explanation of the institution and grandeur of this festival: "Although we daily, in the holy Sacrifice of the Mass, renew the memory of this holy Sacrament, we believe that we must, besides, solemnly commemorate it every year, to put the unbelievers to shame; and because we have been informed, that God has revealed to some pious persons that this festival should be celebrated in the whole Church, we direct that on the first Thursday after the octave of Pentecost the faithful shall assemble in Church, join with the priests in singing the word of God." &c. There was

## ANNOUNCEMENTS

Sanctuary Lamps: Church – William Koneazny †  
Chapel – Ralph & Theresa Novellino †

The July – December 2019 Sanctuary Lamp list is posted in the vestibule. Suggested donation is \$25. Please place donation in the collection basket noted “Sanctuary lamp.”

- **Happy Father’s Day** to all the fathers in the parish
- In your charity please pray for the repose of the soul of Susan McCotter, a long time parishioner and teacher at Padre Pio Academy who died last Sunday. Her funeral was held here last Friday.
- A special thanks to the volunteers who helped with the principals’ meeting in the kitchen and helping with cleaning, serving Masses.
- **June 24 – 29** – Women’s Ignatian Retreat
- **Angelus** - The May-June issue of the Angelus magazine touches on the theme of scandal. Scandal is by-word of politics today. Children are presented ignoble behavior and scandal at every street corner. The 21st-century Catholic Church will come down to history with the stigma of scandal. This review of the various facets of the world crisis should encourage us to throw ourselves at the feet of Christ our leader and of His powerful Blessed Mother before throwing ourselves into the fray for spiritual survival.
- **Vocation retreats** - For those considering the priesthood or religious life, priests of the SSPX will preach two vocations retreats in the U.S. District this summer. For men, at Holy Angels Novitiate in Winona, MN, July 15-20 and for women at Our Lady of Sorrows Retreat House in Phoenix, AZ, July 29-Aug 3. Anyone desiring assistance in making the choice of a state of life is welcome and encouraged to attend. For more information or for answers to specific questions, please contact [vocations@sspx.org](mailto:vocations@sspx.org).
- Father McMahon has graciously sent us remembrance cards of his deceased mother, Alice McMahon (+ April 18, 2019). You can find them on the table in the vestibule.

## MASS SCHEDULE

June 16– June 23, 2019

<u>Sunday, June 16</u> 7:00 AM 9:00 AM	TRINITY SUNDAY Low Mass Sung Mass
<u>Monday, June 17</u> 7:15 AM	St. Gregory Barbarigo, <i>Bishop</i> Low Mass
<u>Tuesday, June 18</u> 7:15 AM	St. Ephrem the Syrian, <i>Deacon</i> Low Mass
<u>Wednesday, June 19</u> 7:15 AM	St. Juliania Falconieri, <i>Virgin</i> Low Mass
<u>Thursday, June 20</u> 7:15 AM 6:00 PM	Feast of Corpus Christi Low Mass Rosary and Benediction
<u>Friday, June 21</u> 7:15 AM	St. Aloysius Gonzaga, <i>Confessor</i> Low Mass
<u>Saturday, June 22</u> 7:15 AM	St. Paulinus, <i>Bishop</i> Low Mass
<u>Sunday, June 23</u> 7:00 AM 9:00 AM	2 <sup>nd</sup> SUNDAY AFTER PENTECOST Low Mass Sung Mass