

Calendar and Announcements

Sat. Aug. 1st, First Saturday
9:00 am Mass

Sunday, Aug. 2nd, 10th Sunday after Pentecost
7:30 am Low Mass
10:00 am Sung Mass

Fri. Aug. 7th, First Friday
6:00 pm Mass followed by Rosary & Benediction

Sat. Aug. 8th, Feast of St. John Mary Vianney
9:00 am Mass

Sunday, Aug. 9th, 11th Sunday after Pentecost
7:30 am Low Mass
10:00 am Low Mass

Sat. Aug. 15th, *Feast of the Assumption of the Blessed Virgin Mary (Holyday of Obligation)*
7:30 am Low Mass
10:00 am Low Mass

Sunday, Aug. 16th, 12th Sunday after Pentecost
7:30 am Low Mass
10:00 am Sung Mass

Sat. Aug. 22nd, Feast of the Immaculate Heart of Mary
9:00 am Low Mass

Sunday, Aug. 23rd, 13th Sunday after Pentecost
7:30 am Low Mass
10:00 am Low Mass

Sat. Aug. 29th, Beheading of St. John the Baptist
9:00 am Low Mass

Sunday, Aug. 30th, 14th Sunday after Pentecost
7:30 am Low Mass
10:00 am Low Mass

Directions

From I-80 (Eastbound):

Exit 47B (The Caldwell/Montclair) to US-46E.
Right on Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-80 (Westbound):

Exit 53 to NJ-23S. Right on Lindsley Rd.
Left on Mountain Ave. Right to 103 Gould Ave.

From US-46 (East of Willowbrook Mall):

US-46W to NJ-23S. Right on Lindsley Rd.
Left on Mountain Ave. Right to 103 Gould Ave.

From US-46 (West of Willowbrook Mall):

US-46E to Bloomfield Ave. Right on
Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-280 (Option 1):

Exit 5a or 5b to Livingston Ave (northbound).
Right on Eagle Rock Ave. Left on Roseland Ave.
Right on Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-280 (Option 2):

Exit 7 to Pleasant Valley Way (northbound).
Left on Bloomfield Ave. Right on Mountain Ave.
Left to 103 Gould Ave.

From I-287:

I-287 to NJ-23 or I-80, whichever is
closer. Follow directions as above for
NJ-23 southbound or I-80 eastbound.

St. Anthony of Padua Church

Society of St. Pius X

103 Gould Ave. North Caldwell, New Jersey 07006

August 2015



Pastor: Rev. Fr. Carl Sulzen

In residence at: St. Ignatius Retreat House,
209 Tackora Trail, Ridgefield, CT. 06877 Tel.: (203) 431-0201

Mass Schedule

Sunday: 7:30AM & 10:00AM / Holy Days: 10:00AM & 7:30PM
Saturday Mass: 9:00AM / First Friday: 6:00PM

Confession

Confessions are heard prior to every Mass.

Sacraments, Sick Calls, & Pastoral Visits

Contact the priest at the Ridgefield retreat house
(203) 431-0201 for information regarding Baptism,
Marriage, Confirmation, Sick Calls, and Extreme Unction.

Contact Us:

Parish phone: (973) 228-1230 - Available weekends only.

Web: <http://www.sspxridgefield.com/> SSPX: <http://sspx.org>

Administrative Notes

Bookstore

St. Anthony's bookstore is open each Sunday. Please consider the chapel a source for your religious books and gifts. *Proceeds benefit the parish.*

New Items - Stations of the Cross and Rosary CD's, recorded by Fr. Young and the Padre Pio Academy students.

Digital downloads are available at: www.padrepioacademy.bandcamp.com

Mass Intentions & Stipends

To have Masses offered for living or deceased persons contact the priest personally. The US District stipend is \$20 per request. This is a suggested offering, more can be given. A lesser value can be arranged with the priest.

Donations; Check or Cash

Checks should be made payable to "St. Anthony of Padua Church-SSPX" Donations by check do not require an envelope. Cash donations please consider using an envelope. Include Name, Address, Date, and Amount. The accountant retains the envelope as a receipt for your tax records.

Choir

New voices are always welcome in the choir. Boys and girls are encouraged to offer their voices to the praise of God in the choir. Please contact the choir director if you are interested.

Poor Box (Good Samaritan Fund)

The Good Samaritan Fund is for the relief of the needy in our parish. Donations by cash and check accepted. If you or someone you know is in need of assistance, contact the priest or coordinator in person or via a note in the G.S. box. Recipients known only to the priest and coordinator. Location - White box to the left as you exit the back of the chapel.

Sunday Catechism Classes

Classes are the first and third Sundays at 9:00am.

Parish Groups

Third Order Carmelites meet each month on First Saturdays following the 9:00am Mass. The *Holy Name Society* meets on the second Sunday each month at 9:00am. New members always welcome.

Volunteers

Please consider signing up for church cleaning.

Retreats

Please refer to www.sspxridgefield.com for the latest information.

First Friday/First Saturday Obligations

The Obligation for First Friday is to receive Holy Communion, which can be done at the Solemn Afternoon Liturgy. For First Saturday if, for sufficient reason, the faithful are not able to receive Holy Communion on the First Saturday, they may do so on the following Sunday.

Please do not place any literature in the Church without Father's permission.



*THE ASSUMPTION OF THE MOST BLESSED VIRGIN,
SERMON BY HIS GRACE ARCHBISHOP MARCEL LEFEBVRE, AUGUST 15, 1979*

My dear brethren,

In a few words I would like to show you how much the Most Blessed Virgin Mary, in this painful crisis that the Church is going through, should be our guide and our model. With her we are certain not to go astray. We shall look to her, we shall ask her what she did during the course of her life, what she has to teach us, and we shall see that the Most Blessed Virgin Mary teaches us just what the Church has taught us ever since, in the course of twenty centuries.

The first element that concerns the Most Blessed Virgin Mary, and that announces her, is found in the protogospel, in Genesis, where already Mary is presented as a queen going forth to battle, as the queen of hosts, queen of armies who gathers about herself all the forces of God, all the graces of God, and this to fight. To fight whom? To fight what? To fight the devil!

It is God Himself who announces this to the devil: "I shall place between thee - the devil, Satan - and the Virgin Mary an enmity." So the Virgin has an enemy. And not only an enmity between the Virgin Mary and Satan, but an enmity between the progeny of Satan and the progeny of Mary; between the world, between everything represented by those who are the children of Satan, but those who struggle against God, who detest God, and the Son of Mary, Our Lord Jesus Christ, and all those who will be the children of the Virgin Mary.

There are then, by the will of God, two armies in the world: an army of the children of the Virgin Mary, and an army of the children of Satan. And between them, God has placed an enmity, an enmity that will last until the end of time, until the end of the world. Consequently, the Virgin Mary, already, before being born, promised by God, draws us into a combat, into her combat, into the combat that will lead her to victory. A combat, however, which, alas, will often be waged in painful, in difficult, and in trying periods. But if we follow the Virgin Mary we are sure with her to achieve victory.

This victory that the Virgin Mary desires is a victory against Satan and, consequently, against sin. The Virgin Mary is the symbol of those who do not want to sin, who do not want to disobey God. This is the battle that the Virgin Mary is going to wage through the ages. So it is a great lesson that God gives us in announcing the birth of His Mother, in announcing that we shall have a Mother, a heavenly Mother, a Mother who will do battle. So we shall do battle with her and we must do battle against the common enemy who is Satan, and all those who with Satan are against God.

Perhaps you have observed nowadays in modern ecclesiastical literature that they no longer want to talk about the enemies of the Church, they no longer want to talk about the enemies of God, the enemies of Our Lord Jesus Christ. They would like these enemies to become brothers. Instead of combating sin in them, the sin that removes them from God, by loving them, by seeking to convert them, it now seems that those who believe in the Virgin Mary, that the children of the Virgin Mary and those who are not children of the Virgin Mary, are all brothers.

Well, this is not true. We must strive to bring them to become children of Mary, but we cannot recognize them as children of God if they are not children of Mary.