

Calendar and Announcements

Sunday, May 1st: St. Joseph the Worker

7:30 am: Low Mass 9:00 am: Catechism

10:00 am: High Mass, First Communion, and May Crowning

Thursday, May 5th: Ascension Thursday

10:00 am: Low Mass 7:30 pm: Low Mass

Friday, May 6th: First Friday

6:00 pm: Mass followed by Rosary and Benediction

Sat. May 7th: First Saturday

9:00 am: Mass followed by Holy Hour

Sunday, May 8th: Sunday after the Ascension (Mother's day)

7:30 am: Low Mass 10:00 am: Low Mass

Saturday, May 14th: Vigil of Pentecost

9:00 am: Low Mass

Sunday, May 15th: Pentecost Sunday

7:30 am: Low Mass 10:00 am: High Mass

9:00 am: Catechism (Final Catechism for the Year)

Saturday, May 21st: Ember Saturday

9:00 am: Low Mass followed by Holy Hour

Sunday, May 22nd: Trinity Sunday

7:30 am: Low Mass 10:00 am: Low Mass

Sat. May 28th: St. Augustine of Canterbury

9:00 am: Low Mass followed by Holy Hour

Sunday, May 29th: Second Sunday after Pentecost/Solemnity of Corpus Christi

7:30 am: Low Mass

10:00 am: Sung Mass followed by Procession and Benediction

Directions

From I-80 (Eastbound):

Exit 47B (The Caldwell/Montclair) to US-46E.
Right on Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-80 (Westbound):

Exit 53 to NJ-23S. Right on Lindsley Rd.
Left on Mountain Ave. Right to 103 Gould Ave.

From US-46 (East of Willowbrook Mall):

US-46W to NJ-23S. Right on Lindsley Rd.
Left on Mountain Ave. Right to 103 Gould Ave.

From US-46 (West of Willowbrook Mall):

US-46E to Bloomfield Ave. Right on
Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-280 (Option 1):

Exit 5a or 5b to Livingston Ave (northbound).
Right on Eagle Rock Ave. Left on Roseland Ave.
Right on Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-280 (Option 2):

Exit 7 to Pleasant Valley Way (northbound).
Left on Bloomfield Ave. Right on Mountain Ave.
Left to 103 Gould Ave.

From I-287:

I-287 to NJ-23 or I-80, whichever is
closer. Follow directions as above for
NJ-23 southbound or I-80 eastbound.

St. Anthony of Padua Church

Society of St. Pius X

103 Gould Ave. North Caldwell, New Jersey 07006

May 2016



Pastor: Rev. Fr. Carl Sulzen

In residence at: St. Ignatius Retreat House,
209 Tackora Trail, Ridgefield, CT. 06877 Tel.: (203) 431-0201

Mass Schedule

Sunday: 7:30AM & 10:00AM / Holy Days: 10:00AM & 7:30PM
Saturday Mass: 9:00AM / First Friday: 6:00PM

Confession

Confessions are heard prior to every Mass.

Sacraments, Sick Calls, & Pastoral Visits

Contact the priest at the Ridgefield retreat house
(203) 431-0201 for information regarding Baptism,
Marriage, Confirmation, Sick Calls, and Extreme Unction.

Contact Us:

Parish phone: (973) 228-1230 - Available weekends only.

Web: <http://www.sspxridgefield.com/> SSPX: <http://sspx.org>

Bookstore

St. Anthony's bookstore is open each Sunday. Please consider the chapel a source for your religious books and gifts. *Proceeds benefit the parish.*

New Items - Stations of the Cross and Rosary CD's, recorded by Fr. Young and the Padre Pio Academy students.

Digital downloads are available at: www.padrepioacademy.bandcamp.com

Mass Intentions & Stipends

To have Masses offered for living or deceased persons contact the priest personally. The US District stipend is \$20 per request. This is a suggested offering, more can be given. A lesser value can be arranged with the priest.

Donations; Check or Cash

Checks should be made payable to "St. Anthony of Padua Church-SSPX"

Donations by check do not require an envelope. Cash donations please consider using an envelope. Include Name, Address, Date, and Amount.

The accountant retains the envelope as a receipt for your tax records.

Choir

New voices are always welcome in the choir. Boys and girls are encouraged to offer their voices to the praise of God in the choir.

Please contact the choir director if you are interested.

Poor Box (Good Samaritan Fund)

The Good Samaritan Fund is for the relief of the needy in our parish.

Donations by cash and check accepted. If you or someone you know is in need of assistance, contact the priest or coordinator in person or via a note in the G.S. box. Recipients known only to the priest and coordinator. Location - White box to the left as you exit the back of the chapel.

Sunday Catechism Classes

Classes are the first and third Sundays at 9:00am.

Parish Groups

Third Order Carmelites meet each month on First Saturdays following the 9:00am Mass. The *Holy Name Society* meets on the second Sunday each month at 9:00am. New members always welcome.

Volunteers

Please consider signing up for church cleaning.

Retreats

Please refer to www.sspxridgefield.com for the latest information.

First Friday/First Saturday Obligations

The Obligation for First Friday is to receive Holy Communion, which can be done at the Solemn Afternoon Liturgy. For First Saturday if, for sufficient reason, the faithful are not able to receive Holy Communion on the First Saturday, they may do so on the following Sunday.

Please do not place any literature in the Church without Father's permission.

FEAST OF CORPUS CHRISTI in The Church's Year by Rev. Leonard Goffine

Why is this day called Corpus Christi?

Because on this Thursday the Catholic Church celebrates the institution of the most Blessed Sacrament of the Altar. The Latin term Corpus Christi signifies in English, Body of Christ.

Who instituted this festival?

Pope Urban IV, who, in the decree concerning it, gives the following explanation of the institution and grandeur of this festival: "Although we daily, in the holy Sacrifice of the Mass; renew the memory of this holy Sacrament, we believe that we must, besides, solemnly commemorate it every year, to put the unbelievers to shame; and because we have been informed that God has revealed to some pious persons that this festival should be celebrated in the whole Church, we direct that on the first Thursday after the octave of Pentecost the faithful shall assemble in church, join with the priests in singing the word of God," &c. Hence this festival was instituted on account of the greatness of the divine mystery; the unbelief of those who denied the truth of this mystery; and the revelation made to some pious persons. This revelation was made to a nun at Liege, named Juliana, and to her devout friends Eve and Isabella. Juliana, when praying, had frequently a vision in which she saw the bright moon, with one part of it somewhat dark; at her request she received instructions from God that one of the grandest festivals was yet to be instituted the festival of the most Blessed Sacrament of the Altar. In 1246, she related this vision to Robert, Bishop of Liege, who after having investigated the matter with the aid of several men of learning and devotion, among whom was Jacob Pantaleon, Archdeacon of Liege, afterwards Pope Urban IV. made arrangements to introduce this festival in his diocese, but death prevented his intention being put into effect. After the bishop's death the Cardinal Legate Hugh undertook to carry out his directions, and celebrated the festival for the first time in the year 1247, in the Church of St. Martin at Liege. Several bishops followed this example, and the festival was observed in many dioceses, before Pope Urban IV. in 1264 finally ordered its celebration by the whole Church. This order was confirmed by Clement V, at the Council of Vienna in 1311, and the Thursday after the octave of Pentecost appointed for its celebration. In 1317, Pope John XXII. instituted the solemn procession.

Why are there such grand processions on this day?

For a public profession of our holy faith that Christ is really, truly and substantially present in this Blessed Sacrament; for a public reparation of all the injuries, irreverence, and offences, which have been and are committed by impious men against Christ in this Blessed Sacrament; for the solemn veneration and adoration due to the Son of God in this Sacrament; in thanksgiving for its institution; and for all the graces and advantages received therefrom; and finally, to draw down the divine blessing upon the people and the country.

Had this procession a prototype in the Old Law?

The procession in which was carried the Ark of the Covenant containing the manna, was a figure of this procession.