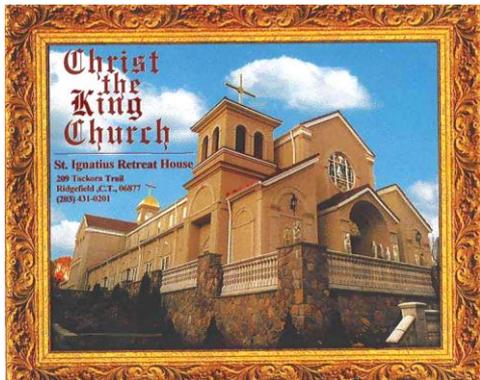


# Christ the King Church

*Society of St. Pius X*



## PARISH BULLETIN

April 14, 2024

209 Tackora Trail  
Ridgefield, CT 06877  
Telephone: 203-431-0201  
FAX: 203-431-0202  
[www.sspxridgefield.com](http://www.sspxridgefield.com)  
Prior: Fr. Jean Violette

### From: Our Lady and the Holy Ghost

St. Maximilian Kolbe's Six Pneumatological Titles of Mary

#### Part III

By Bygene Zannetti

#### **Sixth Title: "Transubstantiated into the Holy Ghost"**

Now, think for a moment about demonic possession. The devil acts and speaks freely within the body of the possessed person. If a person actively gives himself over to the devil, then the devil's possession is all the more total and complete.

On the other hand, Christians are called to invite the Holy Ghost into their souls. Think of all the devotions in which we pray "Come, Holy Ghost..." His power (breath) is to move us similar to how a boat's sails catch and move according to the wind. The holier one is, the more one allows the Holy Ghost to govern and move all his affections, desires, powers, and operations.

The Blessed Virgin Mary always and continually invites the Holy Ghost so perfectly and completely into her soul that she is 'possessed' by the

**Church Sanctuary Lamp:**

*The Yalli Family*

**Chapel Sanctuary Lamp:**

*Jose Luis Abad III †*

## **ANNOUNCEMENTS**

In your charity, please pray for the repose of the soul of Susie Silvera Giglio, sister-in-law of Mary Giglio, who died at 58 on Thursday April 11<sup>th</sup>.

**Good Shepherd Sunday** – Today is Good Shepherd Sunday. The second collection will be for the support of priestly & religious vocations. Thank you in advance for your generosity.

**Mother's Day Novena Cards** - will be available for purchase **between Masses** on April 21, 28 and May 5<sup>th</sup> or text (203) 241-4340 to order your cards for pick-up.

**Omar Coffee Sale!** – Between Masses next Sunday. Thank you for supporting our school.

**The Altar and Rosary Society** will meet in St. Ignatius Retreat House after the 9:00 am Mass next Sunday, April 21<sup>st</sup>. All the ladies of the parish are welcome.

**Parish Rosary** – All are welcome to join the Altar & Rosary Society at 8:30 a.m. next Sunday, April 21<sup>st</sup> for the monthly parish rosary.

**Padre Pio Relics** – St. Edward the Confessor Church (*21 Brush Hill Rd New Fairfield, CT 06812*) will host the relics of St. Padre Pio for veneration on **Thursday April, 25<sup>th</sup>** from 11:00 a.m. – 6:00 p.m.

**First Communions** - A reminder that the Franciscan Sisters of Kansas City will again be here to give the children a day of recollection on Saturday May 4<sup>th</sup>. *This day of recollection is not optional.* First Holy Communions will take place at the 9:00 a.m. Mass on May 5<sup>th</sup> followed by May Crowning.

**Mark the Date** – The annual Auriesville Pilgrimage will take place Saturday, September 28.

**Sweepstakes Tickets** will be on sale on Sundays after both Masses. *We are thankful for any help you can offer in selling additional tickets for our school. This is Padre Pio Academy's largest fundraiser of the year.*

Pray for Dr Khalil's mother whose health took a turn for the worse.

**Please continue to pray** for the members and friends of the parish who are homebound or ill: Konrad Eldracher, Mrs. Mary Licurse, and her daughter Margaret, Mrs. Jo-Anne Galasso, Bridget Patricia Conlan, Mrs. Diane McSpedon and Mrs. Jeanette Quigley.

**MASS SCHEDULE**  
**April 14, - April 21, 2024**

**Sunday, April 14**

7:00 A.M.  
8:30 A.M.  
9:00 A.M.

**Second Sunday after Easter/ Good Shepherd  
Sunday / Confirmations**  
Low Mass (*pro populo*)  
**Confirmations**  
Sung Mass

**Monday, April 15**

7:15 A.M.  
8:15 A.M.

Ferial  
Low Mass (*Chapel*)  
School Mass

**Tuesday, April 16**

7:15 A.M.  
8:15 A.M.

Ferial  
Low Mass (*Chapel*)  
School Mass

**Wednesday, April 17**

7:15 A.M.  
8:15 A.M.

Ferial / St. Anicetus, *Pope & Martyr*  
Low Mass (*Chapel*)  
School Mass

**Thursday, April 18**

7:15 A.M.  
11:15 A.M.

Ferial  
Low Mass (*Chapel*)  
School Mass (Requiem Mass for Alice  
McMahon)

6:00 P.M.

Rosary & Benediction

**Friday, April 19**

7:15 A.M.  
8:15 A.M.

Ferial  
Low Mass (*Chapel*)  
School Mass

**Saturday, April 20**

7:15 A.M.

Our Lady on Saturdays  
Low Mass

**Sunday, April 21**

7:00 A.M.  
8:30 A.M.  
9:00 A.M.

**Third Sunday after Easter**  
Low Mass (*pro populo*)  
Rosary  
Sung Mass

**Emergency sacramental phone number: 475-289-1358**

*Please note that if you wish to be buried from Christ the King Church  
you must not have in your will the direction to be cremated.*

Holy Ghost. She is divinized to an infinitely higher level than anyone is capable of attaining. As hyperdulia is due to Mary alone among the saints, you could say that Mary is hyper-divinized.

St. Alphonsus said,

*“[A]s children are, morally speaking, regarded as one with their parents, so that their properties and honors are in common, it follows, says St. Peter Damian, that God, dwelt in Mary in an especial way, and was singularly identified with her, making Himself one and the same thing with her.”*

Throughout the history of the Church, many titles of God have been also given to Our Lady. The Eastern Liturgy calls Mary the “All-Holy One.” St. Cosmos of Jerusalem calls Mary “Omnipotent.” The *Salve Regina* calls Our Lady titles that St. Paul in his epistles refers to Our Lord, “our Life, our Hope.” How can Our Lady share divine titles with God? The answer can be found in the *Summa Theologia* where St. Thomas Aquinas says God is the only absolute infinite, but that Mary possesses a “relative infinity.” Our Lady has an incommensurability that all of creation added together could not equal.

In connection to this principle, St. Louis de Montfort writes the following in *True Devotion to Mary*: “God the Holy Ghost, who does not produce any divine person, became fruitful through Mary whom He espoused. This does not mean that the Blessed Virgin confers on the Holy Ghost a fruitfulness which He does not already possess ... but it does mean that the Holy Ghost chose to make use of our Blessed Lady ... in order to become actively fruitful in producing Jesus Christ and His members in her and by her. This is a mystery of grace unknown even to many of the most learned and spiritual Christians.”

